

Capstone Fellowship & Message Teacher

presents



REVELATION SERIES
TRUTH MAKES FREE

Teaching From Revelation

A high-level overview of the book of Revelation.

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Terms

Manifestation (or Physical Manifestation)

The physical happening of a prophecy on the earth.

Spiritual Manifestation

The spiritual manifestation where a prophecy happens in a spiritual realm; yet has a physical manifestation to happen.

Revelation (Of a concept)

The making known of a symbol in the book.

“Oh wait, a little background first!” - A fun way to express the concept that as we look through the book, we’ll find that we move forward in “events” or themes but that John’s vision will go back in history and come forward to more fully show that symbol’s historical context.

1) MODULE 1 - The Introduction

1.1) Chapter 1 - Patmos Vision

Consider: Why the book of revelation?

We have the Gospels, the Book of Acts, and Paul, Peter, James, and Jude's letters. So why this book tacked on at the end? Do we need it for salvation? Do we need it to believe Jesus?

So what is the book of Revelation, and what is its purpose?

Let us first look at the opening verse:

REVELATION 1:1

The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

Revelation of Jesus Christ - What you do (or will do) is who you are.

We can obviously see, this book is about Christ. It's a revelation of Him, and sometimes a revelation of someone, is also a revelation of their works. What they do says much about who they are.

Pergamean Church Age - Church Age Book Chapter 5

JOHN 3:7

Little children, let no man deceive you; he that DOETH (worketh) righteousness is righteous, even as He is righteous.

If this verse means anything at all, **it means that what a man DOES he IS.**

1.2) The Revelation of Jesus Christ - Church Age Book Chapter 1

Now the Greek word for revelation is "apocalypse" which means "unveiling". This unveiling is perfectly described in the example of a sculptor unveiling his work of statuary, exposing it to the onlooker. It is an uncovering, revealing what was previously hidden. Now the uncovering is not only the revelation of the Person of Christ, but it is **THE REVELATION OF HIS FUTURE WORKS IN THE ONCOMING SEVEN CHURCH AGES.**

60-1204M The Revelation Of Jesus Christ

*He was on the isle of Patmos, at the time he wrote the Book, Revelation. It was not the story of his life, **but the story of Christ in future ages.** See? It was a prophecy. Not the life of John, not the life of Christ, but prophesying of an age to come. It was not his prophetic utterances; but, the Lord's exaltations, solemnly. It was not the Revelation of Saint John the divine, but the Revelation of Christ the Lord.*

60-1204M The Revelation Of Jesus Christ

*Now, these, this Revelation was given to him, strictly, **to unveil the specific purpose of Christ, what He would be and be like, in every age.** That's the reason I said, this morning, keep your mind on the true Church. The true Church began on the Day of Pentecost.*

60-1204M The Revelation Of Jesus Christ

*Then, no one can have faith or know what they're doing, or where they're going, unless they have some, something to base their thoughts and faith upon. **Therefore, if the Scripture has revealed Christ to us in these last days, and the condition of time, it would do us good to—to search It and find out where we're at.***

1.3) Main Stream Christian Position

54-0515 QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN SATURDAY

*Look. Mr. Bohanon, who used to be the superintendent here in the Public Service Company, a very fine Christian man... And he talked to me one day; he said, "Billy, I tried to read, and I tried to ask my pastor to explain Revelation." Said, "We got over there and we got it all mixed up." **Said, "John must've been eating some--something that night and had a dream."***

I said, "Mr. Bohanon, shame on you." I said...

He said, "Well, no one can understand that."

I said, "Not no natural man, but the Holy Spirit can reveal it."

Many Christians echo this same sentiment. "John ate some bad pizza before going to bed that night" is a common refrain you may hear from mainstream Christians today. Yet they claim to believe 2 Timothy 3:16

2 TIMOTHY 3:16

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

So it is inconsistent to view the book of Revelation as a tale of oddity or as crazy visions of a night after bad pizza or peppers. Either the book of Revelation is the WORD OF GOD, or it isn't.

REVELATION 1:11

Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

60-1204M The Revelation Of Jesus Christ

93 It's the only Book that Christ wrote, Himself, of the whole Bible.

So we establish John is writing what he has seen, as he was TOLD to do by the Alpha and Omega. By Christ Himself. Why would Jesus tell John to write down crazy pizza induced dreams? The answer, He wouldn't.

Finally we can look to the admonition at the end of the book:

REVELATION 22:18,19

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

*19 And if any man shall **take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.***

Wouldn't calling the writings of John of what he saw as bad pizza induced dreams be, "taking away from the book"? If we diminish its authority or relevance, we are taking away from the book.

So, then this book reveals Christ. This book is written by Christ through John as His scribe. But why don't we get it? Why is it so mysterious? Why can't it just be clear?

1.4) Prophetic Book

60-1204M The Revelation Of Jesus Christ

96 And the Book of Revelation has more symbols in it than all the rest of the Books in the Bible. It has more symbols because it is a Book of prophecy. It's a prophetic Book. **Therefore it has to be understood by a prophetic class. This Book is not meant for everybody. There's nobody can understand it, hardly. This Book is made for a certain class of people.**

...

102 And notice, it also is the consummation of the Scriptures, the complete consummation. And it's geographically placed at the right place, at the end of the Bible. **The Revelation of the whole thing placed back here with a blessing to who reads It and hears It, with a curse to them that'll add to or take away. It's the complete canon, oh, the absolute.** Nothing can be added to It. And when a man tries to take anything away from It, or add anything to It, God said He'd take the same part out of the Book of Life. See? He would take his part from the Book, if he added to It.

Therefore, when we see the manifold Revelation of our Lord, who He is, what He is, if any person shall add something to That or take anything away from It, it's a false prophecy. Many have tried to say they had something later than That. **But That is the complete Revelation of the Lord Jesus in His church age and in His Day, a Revelation of our Lord.**

So what do we infer from this? Was merely hearing about Calvary, enough? Of course, but yet God saw fit to give us the book of revelation. Why? TO PROCLAIM the full revelation of Calvary!

60-1204M The Revelation Of Jesus Christ

The Revelation of Jesus Christ, Not the revelation of Saint John the divine, but the Revelation of Jesus Christ, the Son of God. When our Lord was on earth, the disciples asked Him, and said, "Master, will you at this time restore the kingdom back to Israel?"

*And Jesus said, "It's not for you to know this hour or time." And no one would know. Said, "Even the Son," as yet, "did not know." But after His death, burial, and resurrection, and ascension into Glory, **He received from God the future of the Church. Then He returned back, to bring this Message to the Church, and this Message of His coming and the condition of His churches down through the Age.***

60-1204M The Revelation Of Jesus Christ

*It is the revelation of Jesus Christ, where God took the veil off of the time. Here is time, that Jesus couldn't see when He was here on earth, the church ages, what would take place. So, **God took the veil away, pulled it back, and let John look in and see what each church age was going to do, and wrote it in a book and sent it to the seven churches.***

60-1204M The Revelation Of Jesus Christ

159 What is it? Christ revealed in the days of His action. **It's full of action**, the Book is. And it's a **prophetic Book that Christ has give**, God has give to us by His angel, wrote by John. And a blessing to everybody that'll read It or hear It read, for the—for the time is at hand when this is all fulfilled.

160 Got a good setting now. And remember, we're keeping the Church in mind. **Over on one side, the Church began; over on the other side, the church ends.**

60-1204M The Revelation Of Jesus Christ

170 And it's revealed here in the Book of Revelation, that **the whole canon of Scriptures might be proven here**, and Christ set His seal upon it.

1.5) Major Themes

- Seven Church Ages
- Seven Seals (Book of Redemption)
- Seven Trumpets
- 144K
- Three Woes
- Mighty Angel with Seven Thunders
- Two Witnesses
- Beast/Dragon
- Babylon and three angels
- Seven Plagues
- Seven Vials
- Commerce Boycott
- Mystery Babylon
- Armageddon
- Millennium
- Gog and Magog
- Bride
- New Heavens & New Earth
- Tribulation

1.6) Timeline of the book

Now, Revelation, the first three chapters, deals with the Church, then the Church disappears. We see It no more until the end time. **From Revelation 1 to 3, is the Church; Revelation 4 to 19, is Israel, a nation; and 19 to 22, is both, together.** And the plagues and the warnings, and so forth, at the end! Set in three parts. See? And we're taking the first three chapters, pertaining to the Church, and the church age that we're living in.

(See separate timeline "BOOK OF REVELATION TIMELINE").

We're going to start our timeline from 4BC because that will be one of our "Oh wait, a little background first!". Historically, we're starting at AD 95/96 as that's when John was physically on Patmos receiving and writing the visions. We end up through the rapture, millennium, and into the New Heavens and New Earth. We'll see chapters on the left vertical Axis, and a progression of dates across the top on the horizontal axis.

Break Down of Chapter 1

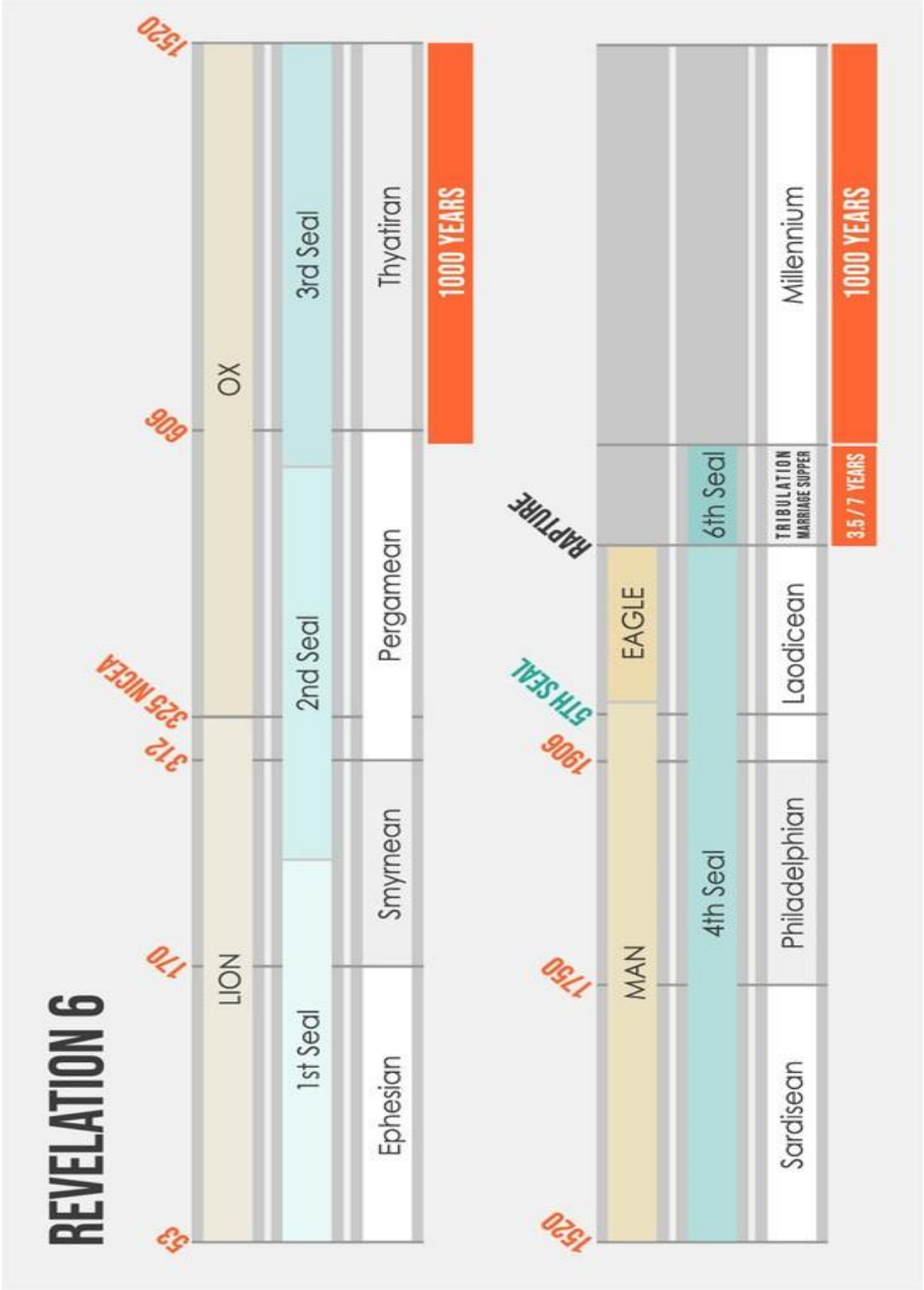
- 1-3: Introduction
- 4-6: Now, from 4 to 6 is a salute to the Church
- 7: Announcement
- 8: Supreme Deity of Jesus Christ
- 9-20: Patmos Vision
- 14-15: Seven Fold Personage of His Being

More Study:

- Church Age Book Chapter 1,2
- 60-1204m – The Revelation of Jesus Christ
- 60-1204e – The Patmos Vision

2) MODULE 2 - The (Mostly) Historical Chapters

2.1) Chapter 2-3 - The Seven Church Ages Chapter 6, 8:1-4 - The Seven Seals



2.2) Concepts to Understand

Deeds of the Nicolaitanes

In the early ages men rose up, or were placed up by the people as leaders. These men began to create deeds for the people to do. Perhaps many of these deeds were simple and innocent in these early ages.

Doctrines of the Nicolaitanes

God said he hated the doctrine of the Nicolaitanes. What was once deeds became doctrines that must be adhered to in order to be thought of as a true believer. God hates this kind of thing as it pulls the individual out of simple relationship with him, and into systematic religion.

Balaamism

Balaamism or “The Doctrine of Balaam” was a doctrine of mixing with others. Balaam proposed to the Moabites to invite the children of Israel to a feast. The end result was an intermarrying between the Israelites and the Moabites which God judged. This same doctrine can be thought of at the end time of marrying the truth with worldliness, or the true believer with the denominational.

Jezebel

Jezebel represents the spirit of the prophetess in the false church. Evil and cunning in her approach and deeds. She becomes “the mouthpiece” of “god” and what she says is what the people do, replacing the Word of God.

Reformation

The beginning of God’s three revivals, the reformation beginning under Luther and similar men of God. This was NOT a restoration, it was a reformation. It tried to restore to a more Biblical basis, but was unable to separate from the denominational system completely.

Missionary Age

The Missionary age began and so we had a time period known as the “Great Awakening”. Powerful men of God preached with a heart of brotherly love, going into all the nations of the World.

Harvest Time (Restoration)

The final age was a time of restoration to the original seed again. The grain began to ripen, and be ready for the rapture (the harvest).

Seven Seals

The seven seals are the seals on the book of Redemption that the Lamb comes to claim in Revelation Chapter 5. As these seals are around the Book of Redemption, they necessarily are all about Redemption.

- The first four are the redemption of the Gentiles.
- The fifth the redemption of the Jews.
- The sixth the redemption of the Earth.
- Finally, the seventh completes the redemption with a restoration with Christ.

These seals are presented in Revelation Chapter 6 and 8. The first four seals represent four colored horses and a rider. Each beast represents a “power”. The rider is finally identified as “Death” in the fourth seal.

The colors represent the progression of the spirit of antichrist in his tactics throughout the seven church ages. The fifth seal presents the jews being handed white robes. God having blinded the jews so that He might save the gentile bride, but in his justice, sovereignty, and foreknowledge He knew who would have been true believers, and thus can give them white robes.

The sixth seal is the disruption of nature and the bringing of a cleansing fire on the Earth. The seventh seal was quiet in heaven, but represents no man knowing the day or the hour of the great climax, the coming of the Lord.

More Study:

- Church Age Book Chapter 10 (Quickest)
- Church Age Book Chapter 3-9
- 60-1205 – 60-1210, 60-1211E – The Church Ages Series
- 62-0422 - The Restoration of the Bride Tree
- 63-0318, 63-0319, 63-0320, 63-0321, 63-0322, 63-0323, 63-0324M, 63-0324e –
- The Seven Seals

3) MODULE 3 - The Redeeming/Sealing Preparation

3.1) Chapter 4-5 - The Throne and the Book Chapter 7 - Sealing of the 144K Chapter 8-9 - The Seven Trumpets/The Three Woes

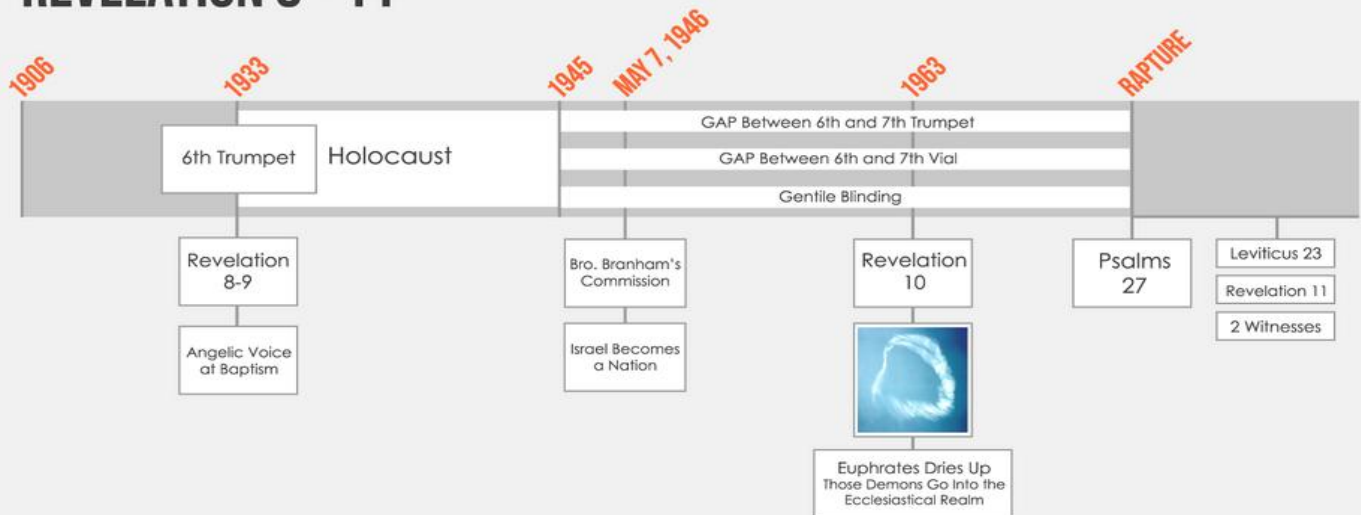
| | 1906 AD | HOLOCAUST | 1963 AD | 2000 AD RAPTURE | TRIBULATION | MILLENNIUM |
|----|---|------------------------------|---------|---------------------------------------|---|----------------------------|
| | 1900-2000 | | | | | |
| 06 | 5th Seal - Souls Under the Altar - Verse 9-11 6th Seal - <i>Spiritual Manifestation</i> Verse 12-17 EAGLE | | | | 6th Seal Physical Manifestation Verse 12-17 | |
| 07 | WWI Armistice 4 Winds Verse 1-3 | | | | 144,000 Verse 4-8 | Bride Verse 9 |
| 08 | Trumpets 1 - 4 Verse 6-13 | | | 7th Seal Verse 1-5 | | |
| 09 | 1st Woe Gen. Allenby Verse 12 | Trumpets 5 - 6 Verse 1-21 | | | | |
| 10 | | | | Book Open 7 Thunders Verse 1-11 | | |
| 11 | 2nd Woe Verse 14 | | | | Two Witnesses Verse 1-13 | 7th Trumpet Verse 15-19 |

3.2) Module Purpose

Our Purpose of this module is to pick up from our “mostly historical” section and begin to show the reasons or the how God will do what he has done and/or will do. To that end, we pick up on the theme of Sealing and Redemption.

There are three groups of those who will be saved in the Book of Revelation. Two of these groups are sealed and redeemed, while the third is saved. The bride, the 144 thousand, and the (gentile) tribulation saints.

REVELATION 8 - 11



We will begin with the throne in chapter 4 and describe what it is. The type of throne describes the one on the throne. We will then proceed to chapter 5 and witness the slain lamb taking the book as the work of redemption, to claim those whose names are written on it. Skipping chapter 6 as we've covered that in our discussion of the seals in Module 2, we continue to chapter 7. In chapter 7 we will see the winds (wars) being held back so that the 144k can be sealed before destruction comes. We will also see the tribulation saints there as well.

Continuing our theme of sealing and redemption of the 144k jews, we move on to the Seven Trumpets and the Three Woes which we will find in chapters 8 and 9. We will learn that the Seven Trumpets have the express purpose of calling the Jews to Jerusalem for the Day of Atonement. That Day of Atonement will be the fulfillment of Zechariah's prophecy of Jesus making himself known to the Jews and the Jews being saved in one day as a nation. We will show the historical processes that begin in World War 1 and continued on, to open the Promised Land back to the Jews, and to push the Jews back into Israel, so that they are there and ready for, after the rapture, they will be in their homeland ready to receive the Two Witnesses, who will prepare them for Christ's return at the end of the Tribulation period where He will make himself known to the 144k.

Recognizing there was A LOT in that last paragraph, and there are a lot of history and concepts that will more than likely be new to the participant, it would be best to focus on these concepts: Redemption and Sealing of the Bride, 144k, and the Tribulation Saints. ALL that happens under the chapters in this module are about that express purpose.

3.3) Chapter 4

Chapter 4 changes our scene from the earthly church ages to looking up into heaven. John is told “come up hither” (Heaven) and I will show thee things which must be hereafter (the future things).

Voice

This is the same Voice as in Revelation 1:10, it is the Voice of Christ. It is this same Voice that sounds as a trumpet that is the resurrection Voice (John is told come up hither). This is likened the voice of the resurrection as well as the same voice that called Lazarus from the dead.

Throne

The throne is the focal point of the next two chapters. It is the mercy seat, but will become the judgment seat.

One Sat in the Throne

Symbolically, this is the position of the Father. This is not to say a separate being from the Lamb that will come, but positionally, God is on the throne. The same one from the Throne in Daniel 7:9. The Ancient of Days rules.

Jasper and Sardine Stone

Comparing with Exodus 28, we see Jasper as the first stone, and Sardine as the last stone. This is to say again that God is First and Last, Alpha and Omega, Jasper and Sardine. Yet, here the allusion is the color that is beheld. Combined the green and red of the stones we get an Amber color. The rainbow also present here in verse 3, speaking to the LIGHT that God is. Also as LIGHT in the pillar of fire, or the cloud (the two ways God led the Israelites in the wilderness) that we’ll see appear again in the connected Chapter 10. So instead of Alpha and Omega, it’s giving us the allusion of the color of the pillar of fire in its statement of being first and last.

24 Elders

In Daniel 7, the same view of the Throne, we see the thrones are cast down. In Rev 4, the thrones are inhabited by the now redeemed 24 elders. In Daniel 7, there are no elders present yet. Now here in Rev 4, we see represented the Israelite fathers, the 12 patriarchs and the “gentile church” twelve Apostles.

White Raiment

The white representing these are now righteous, similar as under the fifth seal they are given white robes. They are wearing robes speaking of judges.

Seven Lamps/Seven Spirits

These are the Seven Church Age Messengers that are represented here. The spirits or the ways in which God is working in His church.

Four Beasts (Living Creatures)

These same four beasts are also seen in Ezekiel's vision of the same throne in Ezekiel 1. They are Lion, Ox, Man, Eagle. We also find these same beasts on the standards of the four tribes that guard the Tabernacle in the Wilderness (North: Dan/Eagle, East: Judah/Lion, South: Reuben/Man, West: Ephraim/Ox).

We also find similarities in the wings, and the chanting of Holy Holy Holy, between this vision of the throne and the one in Isaiah chapter 6. These living creatures are both guarding and reflecting the way to the mercy seat. They bar entrance to anyone to get to the tree of life / mercy seat unless they are able to come through the avenue they represent. We see the same guarding of the book of Acts (Pentecostal Experience) through the four gospels. (Matthew/Lion, Mark/Ox, Luke/Man, John/Eagle)

The Focus of the Chapter

Having seen all of this, we now see the focus of the chapter is the throne. This throne is the mercy seat. This throne is where we MUST come to for our redemption. We will see in Chapter five that positionally this is the place of the ONE seated on the Throne, and it is right He is sitting on the throne holding the seven sealed book of Redemption. We see now a continuous progression of thought.

John is caught up after the church ages to see what's next. Then we see at the conclusion of the church ages, the representation of the position and authority of the throne, centering on the culmination of the Lion/Lamb taking the book of redemption. This is the representation of the manifested fullness and completeness of redemption. Everything is shown here to magnify the idea of the PROCESS with which we are redeemed.

3.4) Chapter 5

61-0730M GABRIEL'S INSTRUCTIONS TO DANIEL

*Now, in the 3rd chapter the Church was gone up, but now redemption is to be revealed, how the Church was redeemed, the revelation of what taken place during the church age. See, the Church is gone. So He is **now showing in the 5th chapter how He did it, what taken place, how He sealed the Church off**: The revelation of His Name, water baptism using His Name, Eternal Life, no eternal hell, serpent's seed, eternal security; all the great doctrines, predestination of the Church that was revealed to the Church. He's showing how He done it.*

The Seven Sealed Book

63-0317E The Breach

*And this seven-sealed Book, remember, it was **closed** here in Revelations the 5th chapter, and in Revelations the 10th chapter it is **opened**.*

63-0317e The Breach

Notice, He is not an animal. He took the Book out of the right hand of Him that set upon the throne. Who was it? The Owner, the original Owner that had the Book of Redemption in His right hand, and no Angel, no angelic being, nothing else could take the place. And this bloody Lamb walked out and took the Book out of His hand. What was it? Brother, this is the most sublime thing in the Scripture, a act, that not an Angel, not nothing could do it, and the Lamb come and took it from the right hand of Him that set upon the throne. What is it? Now it belongs to the Lamb. Amen.

- **The Lamb** - The Lion of the tribe has prevailed, but John turns and sees a Lamb as it had been slain. This is Christ.
- **Seven Horns** - Represent the seven churches.
- **Seven Eyes** - Represent the seven church age messengers as the seven Spirits of God.
- **Raptured Saints** - The song of the Redeemed. It is new because no one has ever been redeemed before. The ones singing this song are the raptured saints (gentiles).

Vs 1-4

John sees the book in the hand of the one on the throne, but realizes that no man is worthy to take the book. He weeps because He knows unless someone can open the book, there is no redemption.

Vs 5-8

John is told the Lion of the Tribe of Juda has prevailed to open the book. He looks and sees a slain lamb come and take the book.

More Study

- 60-1231, 61-0101, 61-0108 Rev 4 PT1/2/3
- 61-0611, 61-0618 Rev 5 Pt 1/2
- 63-0317e The Breach

3.5) Chapter 7

"7th chapter, now this is between the Sixth and Seventh Seal."

Four Winds

The four winds represent wars. These wars must be held back, Armageddon cannot happen yet because the 144 thousand must still be sealed before destruction can happen.

The 144 Thousand

12 thousand jews out of the listed tribes. We do note that Dan and Ephraim are missing from the list because of the setting up of the golden calves for worship in those two tribes. These 144k will be those that accept Christ after the two witnesses of Revelation 11 come.

The Tribulation Saints – "Purged church" (See below on vs 9-17)

Vs 1-3

"What does 'winds' mean in the Bible, any you Bible interpreters here? **"Winds" means "wars and strife, trouble." When was the world altogether going to war?** The wars which Bro Branham tells us is World War 1, the Great War, being held back for the 144k to be sealed. Armistice day was a mysterious event on 11/11/1918 at 11am, signifying the 11th hour worker. Being now between the 6th and 7th seal, there must be a completion of all things before the resurrection and the fullness of the seventh seal.

Vs 4 – 8

This is now the enumeration of the 12 thousand from each tribe. We note that Ephraim and Dan are missing in this list, as Deuteronomy 29:16-20 pronounces the judgment on those that enter into idolatry. The golden calves of Jeroboam the son of Nebat being set up in Dan and in Ephraim in I Kings 12:25-30.

Vs 9 – 17

Here we find two possibilities of identifying the group in this section. They are either the bride, or the purged church having been purged through the tribulation period. The relevant statement is the meaning of "out of great tribulation". If this means they went through the tribulation period that will be the last half of the seventieth week of Daniel, then this group is the purged church. If "out of great tribulation" means they have come through trials and tribulations but not the period of time known as the tribulation period, then this is the bride. It is expressed either way in the message, but consistently depending on the meaning of "out of great tribulation" We have consistency in that we know the bride does not go through the tribulation period.

More Study:

- CAB Chapter 7
- 60-1211m 10 Virgins and 144k
- 54-0513, 54-0514, 54-0515
- 63-0324e The Seventh Seal

3.6) Chapter 8

63-1110M Souls that are in Prison Now

*“And remember, in that Sixth Seal, where, **all Seven Trumpets sounds under that Sixth Seal.** When we get to that, you'll see that. Every (seven) Trumpet took place in that Sixth Seal.”*

63-0719M The Feast of the Trumpets

“the gathering of Israel is the Trumpets.”

“Now notice, a Trumpet sounded, and that was to gather them together. Now, the First Trumpet blew, there was **hail, blood, fire**, sprayed upon the earth, just exactly like it was in Egypt, **making ready to call them to the Day of the Atonement.**”

The Seven Trumpets

The seven trumpets are those trumpets blown to bring the Jews into Jerusalem for the day of atonement. Many of the destructions that will happen under the seven trumpets are very similar to the plagues of Egypt in the book of Exodus. “What, when Nature happens like this, has been? God Calling Israel”

The Three Woes

These woes are connected with the final three trumpets and represent World War 1, World War 2, and World War 3 respectively.

V1

We see the seventh seal of silence in heaven for the space of a half hour.

V2 – 6

We see the seven angels given the seven trumpets to sound. An Angel has the censer as is offering incense with the prayers of the saints, but at some point, the angel casts the censer with fire to the earth, commencing the beginning of the blowing of the trumpets.

We know these trumpets to be to the Jews, and not directly applicable to the gentile church.

V 7 – 12

The first four trumpets are sounded and the commencing judgments follow. It is not known to us exactly what each of these trumpet soundings were in history, or will be in the future. As they are to the Jews, we wonder if perhaps the coming of Moses and Elijah, the two witnesses, will reveal this to the Jews they apply to.

V 13

The three woes are pronounced in connection with the fifth through seventh trumpet.

3.7) Chapter 9

V 1 – 12

The fifth trumpet sounds, commences with the first woe also. We are taught the first woe is the first world war. The King that will be riding in the next trumpet is Lucifer the star that falls with the key to the bottomless pit. The bottomless pit is identified as the doctrine of the pope, or Roman Catholic Church, in that the doctrine has no foundation, so it has no bottom.

We note in verse four “but only those men which have not the seal of God in their foreheads.” We understand this to be destructions calling out the jews to the Day of Atonement, but special consideration is given to only those who have not the seal of God. We identify this as connected with the sealing time.

As we also know that Revelation Chapter 7 was identified as WW1, and the fifth trumpet, connected with the first Woe is also WW1, we find confluence between these chapters. The sealing of the 144 thousand jews of Revelation 7, aligning with Chapter 9 verse 4 instructing not to hurt those with the seal of God. In order for the jews to be gathered together at the Day of Atonement in the promised land, and specifically in the temple in Jerusalem, we find a world event being caused by this prophecy. Bro Branham will refer to General Allenby liberating Jerusalem somewhatly supernaturally without firing a shot. We see this as the beginning of the sealing time for the 144 thousand. In order to return to their homeland, the homeland must be prepared for them. The Turkish Muslims are driving from Jerusalem in WW1 and our upcoming Sixth Trumpet and Second Woe have been made way for by the Fifth Trumpet and First Woe.

Vs 13 – 21

We see the Sixth Trumpet and Second Woe. The Sixth Trumpet sounds here, but we will not see the Second Woe fully completed until Chapter 11.

The Sixth Trumpet is identified to us as the beginning of the Holocaust to the Jews. We understand the “third part of men killed” as the 1/3 of the Jewish population of the World being put to death by Hilter/Eichmann/Stalin/Mousselini although Hilter/Eichmann with the greater hand in this.

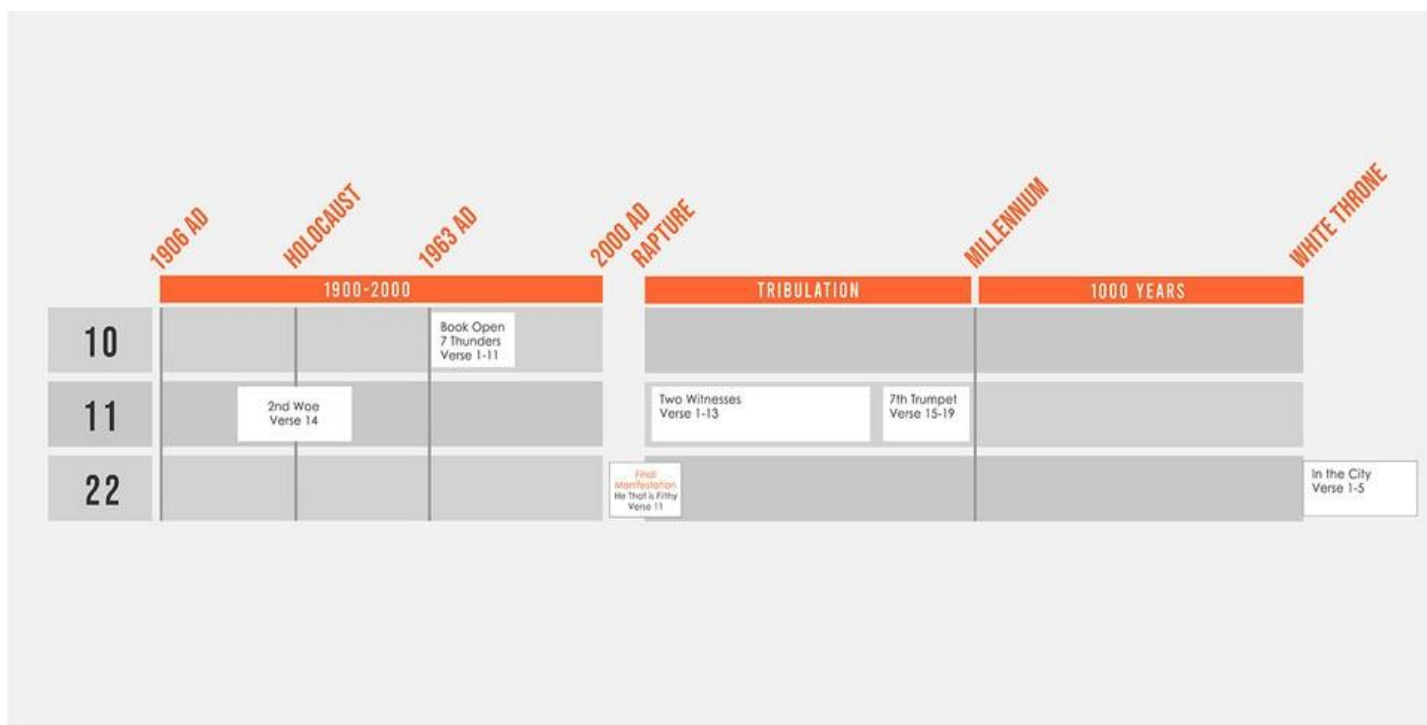
The two hundred thousand thousand horsemen are demons loosed from the river Euphrates for the final push of the Jews back into the homeland. Again, the trumpets are to call the Jews to Jerusalem for the Day of Atonement. The homeland being prepared by Allenby under the Fifth Trumpet and the First Woe, the Sixth Trumpet and Second Woe of WWII begin to push the Jewish people back to their homeland to create the Jewish State where all Jews are welcome.

More Study:

- 64-0719m The Feast of the Trumpets
- 63-0323 The Sixth Seal

4) MODULE 4 - Revealing/Redemption

4.1) Chapter 10 - Redemption to Gentile Church Chapter 11 - Redemption to the Jewish church



4.2) Module Purpose

In this module we will compare the events of Revelation 10 and Revelation 11 to each other. We have been saying that beginning with chapter 5, we are seeing HOW God is redeeming. We come to the conclusion of the redemptive work in this module. After this module our focus will be judgments, and then finally the dwelling of God with men. For now, we look to the manifestation of the redemption of the Bride and the 144k respectively.

4.3) The Mighty Angel

This mighty Angel is Christ.

63-0317E The Breach Between The Church Ages And The Seven Seals

*And when the seals are broke and the mystery is revealed, **down comes the angel, the messenger, Christ**, setting his foot upon the land and upon the sea, with a rainbow over his head. Now remember, this seventh angel is on earth at the time of this coming.*

The Rainbow over His Head

The rainbow speaking of the covenant, but also crowning him with Diety. This makes us think of while in one part we understand the white wig to begin judgment, yet for the believer, He is coming with the covenant of Love.

54-0512 The Seven Church Ages

*85 ... Here He is standing; and a **rainbow over His head, as a covenant**. "I've made My covenant with the church, through Abraham, through his seed, all that's called."*

Clothed with a Cloud



64-0112 Shalom

30 But did you notice before the seven seals was revealed, before the great mysterious light showed forth in the heavens up here above Tucson, Flagstaff, where Brother Fred, two of the men that was ... the two men was with me that morning. When, that had been told months and months ahead of time, would happen.

*And then, after that, he saw another Angel coming down, not the earthly angel that had been given the message here, but the (another) mighty Angel came from heaven with a rainbow over Him, and set His foot on the land and sea, and swore by Him that lives forever and ever, "Time shall be no more." **But before He broke forth on those seven seals to reveal them, that He showed miraculous, He showed it first in the heavens.***

That day they took pictures all across southern United States and Mexico. There it hangs now in the Life Magazine, still a mystery to them. But He declares it in the heavens before He does it on earth. He always does that. He shows His signs in the heavens first.

A little book open

This is the book of redemption the slain lamb (Christ) came to take in Chapter 5. The book is now open in his hands, showing the Seven Seals must now be "broken". Let's be careful with what we mean by "broken", "open", "revealed", and/or "manifested" etc. Our main focus here should be redemption, and the part the seven seals play in that redemption.

One foot on Land and Sea, declares that time should be no more.

We know this, in it's finality, to be the end of mercy. We will connect it with Rev 22:11, He that is filthy is filthy still, yet it's occurrence at this stage of redemption gives us pause. There is yet "time" even after Rev 22:11, just no more time for Mercy. We will see this as the starting of a "time in no longer" clock. Think of it as a timer that has been set for a specific time, and God has now pressed the "start timer" button.

The Seven Thunders

The seven thunders are the mysteries contained in the seals. We connect them to "time no longer" and the seven seals. They were sealed up and not to be revealed. Think of this as events that will happen in the lives of the redeemed, but not exactly things to be revealed. We also look at this as a progression of our faith.

62-1230E Is This the Sign of the End Sir?

*305 **Look where the voices was, the Thunders. Not in Heaven; on earth!** The Thunders never uttered from the heavens. They uttered from the earth.*

63-0318 The First Seal

*That's right. **And I believe that, through those Seven Thunders, will be revealed in the last days in order to get the Bride together for rapturing faith.***

The days of the voice of the seventh Angel

The Seventh Angel was on earth at the time of the coming of the Mighty Angel to reveal these mysteries. The ministry of this seventh angel will reveal the mysteries contained in the seven seals that have been loosed at this time.

The Two Witnesses

The Two Witnesses are a return of Moses and Elijah during the last 3.5 years of the last half of the seventieth week of Daniel. We know that Jesus' ministry on earth happened in the first 3.5 years of the first half of the seventieth week of Daniel. This means the bride has now been fully redeemed and the time of redemption has returned to the Jews, the 144 thousand. They will go through many trials in their ministry, and they will use their gifts of no rain, calling down fire or hail, etc to enact the judgments laid out in the Sixth Seal. They will finally be slain, but come back to life three days later.

54-0103M Questions and Answers #1

Look at them two witnesses in Revelations 11, "I'll give power unto My witnesses, and they'll close the heavens in the days of their prophecy. They'll send plagues upon the earth as they will." There they are, the two witnesses in the last days.

I know modern teaching is that that's the Old and New Testament. That's wrong. That's wrong.

Here's the two witnesses; that's absolutely a return of Moses and Elijah. You notice back there, neither one of them... Moses, he died, but where did he go? He had to raise again. And Elijah was translated even without death. He will have to die, 'cause every mortal has to, so he will have to return back again. And there's the two witnesses.

Jesus, making himself known to the Jews

Here we see a grand type that began all the way back in Genesis. Joseph being rejected by His brethren, after trial becomes leader in Egypt. He is given a gentile bride. After their marriage, the brothers return. She is in the palace as, after the trials and testings he puts on his brethren, he makes himself known unto them. They repent of what they have done, and the family is reunited.

4.4) Zechariah

Zechariah 12:10

*And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: **and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.***

Zechariah 13:6

*And one shall say unto him, What are these wounds in thine hands? Then he shall answer, **Those with which I was wounded in the house of my friends.***

These two Scripture also show what is now happening in Revelation Chapter 11. Israel will return to their messiah and be saved as a nation in one day, when Christ comes down to make himself known to His brethren.

The Seventh Angel Sounded

64-0719M The Feast of the Trumpets

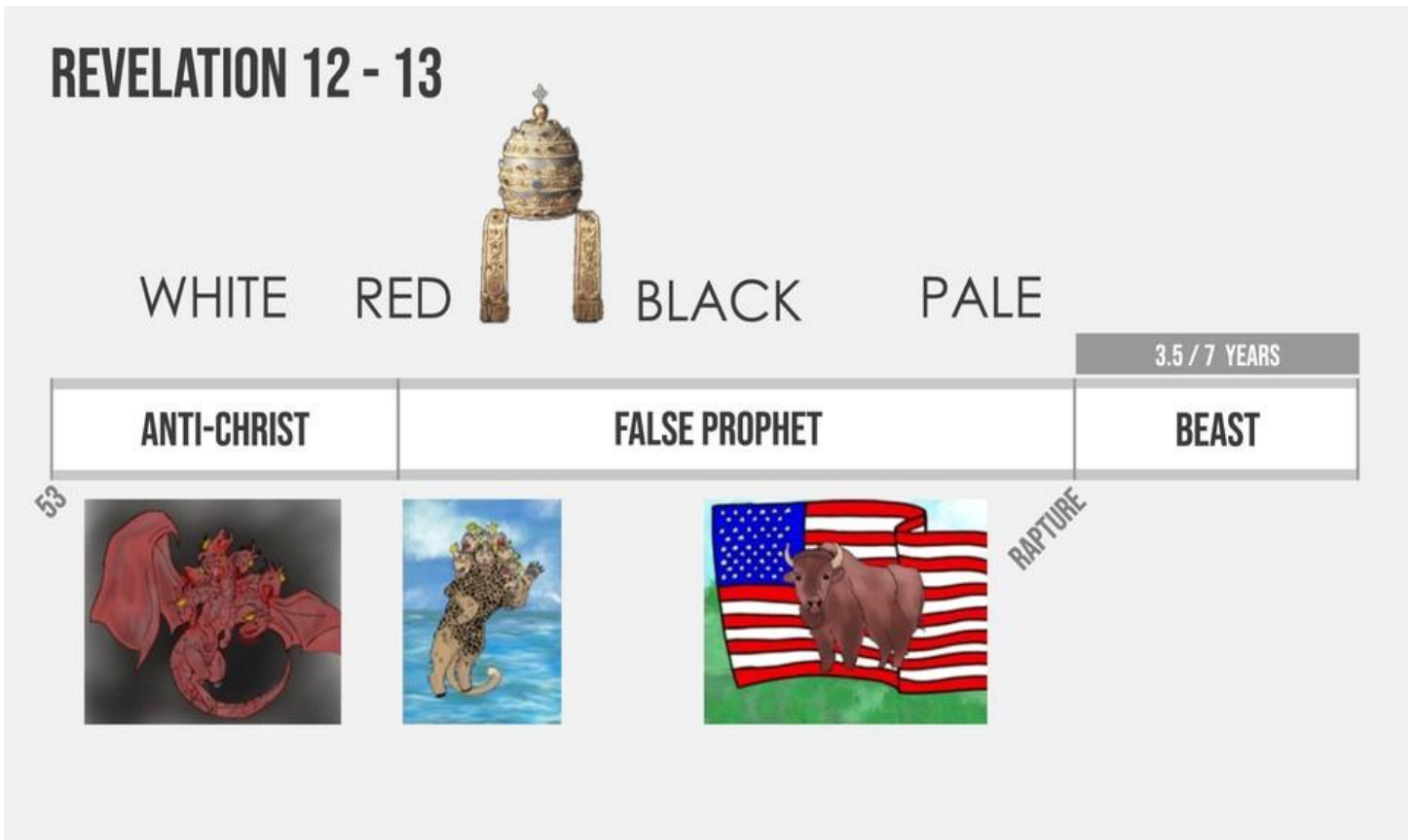
Notice now, exactly, the continuity of the Scripture, exactly the same. Under the Seventh Trumpet, is to Israel the same as the Seventh Seal was to the Church. The Seventh Angel sounding (Seventh Trumpet) is to the Jews what the Seventh Seal is to the Bride. We know the Seventh Seal is the coming of the Lord in the rapture, and so we can be certain the Seventh Trumpet is the coming of the Lord to the Jews.

More Study:

- 63-0323 The Sixth Seal
- 57-1006 Questions and Answers ON Hebrews #3
- 64-0719m The Feast of the Trumpets
- 64-0726m Recognizing your day and its message

5) MODULE 5 - The Stages of the Beast

5.1) Chapter 12-13 - The Beast



64-0802 The Future Home

The 12th chapter of Revelations, which lays between the Coming of the Lord and the ending of the Trumpets, and so forth. **We'll try to bring that back, to show who is Satan, and what he did, where he come from, what's his purpose, and how that his great beauty that was give him caused his fall. His deceit caused it to fall; beauty.**

5.2) Module Purpose

Having generally completed the context of redemption, the destruction and great tribulation period being begun in Revelation 11, we come to another **"Oh wait, a little background first!"** moment in Chapter 12. In Chapter 12 we will go all the way back to 4 B.C. and pick up at the birth of Christ, but what the red dragon, the devil, was trying to do since then. We could think of Chapter 12 being the start of identifying the history of the beast (overlaying on top of the first four seals) and building the case against it for his destruction.

The Woman clothed with the Sun

This is the Israelite church. The moon is the law, and the sun is grace. The child is Christ, He will be “caught up unto God, and to His throne” in verse 5.

The Red Dragon

This symbol needs no interpretation, as verse 9 tells us who this is: “the great dragon..called the Devil, and Satan, which deceiveth the whole world”. While we know it is the devil, but what form is this? We see identified the seven heads and ten horns, which later we will find is the seven hills the city of Rome is sitting on. This Red Dragon is Rome.

Thousand Two Hundred and Sixty Days

This is a 3.5 year period. The same as we find in Revelation 11, and other places as we are pushing further in time. The rapture has happened, while we back up some in history and come forward, our focal point is the Tribulation period, the last 3.5 years of the seventieth week of Daniel. Other ways of saying this time period are:

- A thousand two hundred and threescore days.
- Time, times, and a half time ($1 + 2 + .5 = 3.5$) 42 Months.

Satan (Lucifer) cast out

63-0321 The Fourth Seal

*Now, you see, **he was cast out of the earth and becomes incarnate**. As the antichrist spirit become incarnate into a man, that man changes from one thing to another, from an [1] antichrist spirit to a [2] false prophet, and then the [3] beast comes into him (incarnate).*

Remnant

The Remnant is the sleeping virgin, also referred to as the tribulation saints, as well as the purged church. When “the earth helps the woman” (Jewish church) and Satan cannot harm her, he unleashes his vengeance upon the remnant.

5.3) Chapter 13

Thyatirean Church Age - Church Age Book Chapter 6

This chapter shows the power of the Roman Catholic Church and what she will do through organization. Remember this is the false vine. Let it name the Name of the Lord, it does so only in a lie. Its headship is not of the Lord but of Satan. It finally ends up completely identified with the beast. The whore riding on the scarlet beast distinctly shows her power is the god of force (Satan) and not our God, the Lord Jesus Christ.

Beast out of the Sea

The beast out of the sea we understand to be the Rome. The Sea is water and we understand this to be many peoples (Europe). The seven heads and ten horns is the same picture we see in chapter 12, and we identify it again as Rome. In Verse 3 we find this beast is “as it were wounded to death; and his deadly wound was healed”. This was the fall of Rome, and the wound being healed was the rise of the Roman Church. Pagan Rome became Papal Rome. The beast is worshipped by all whose names are not written in the book of life of the Lamb.

Beast out of the Earth

The beast out of the earth we understand to be America. The Earth represents no water, or no peoples, and we can see is the “new world”. This beast only has two horns, and we understand them to be civil and ecclesiastical powers, or in our modern language “Church and State”. Perhaps one might even say “God and Country”. This is represented as the American Buffalo. This beast exercises all the power of the best before it.

Image to the Beast

The image of the beast is the Ecumenical Council, or we can think of it as the Protestant Denomination. Those who do not worship the image will be subject to death. The Beast spreads it’s influence by this image.

Mark of the Beast (Commerce Boycott)

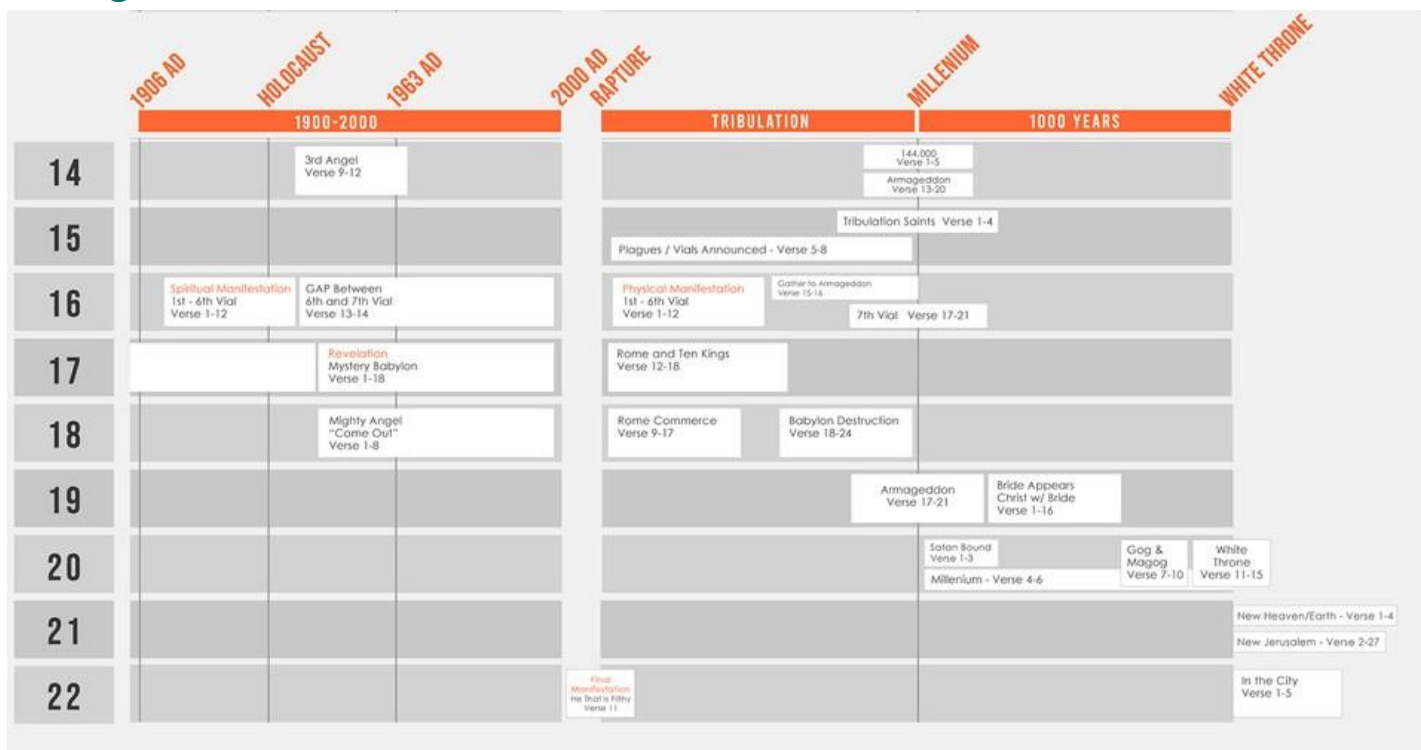
Those without the mark will no longer be able to buy or sell.

More study:

- 63-0319 The Second Seal
- 63-0321 The Fourth Seal
- 59-0628e Questions and Answers

6) MODULE 6 - Reaping Time

6.1) Chapter 14-15 - The 144K, Tribulation Saints Chapter 14, 16, 19 - Armageddon Chapter 16 - Vials Chapter 14, 16, 19 - Armageddon



6.2) Module Purpose

We show the final redemption of the Jews, the tribulation saints, and then the commencement of Armageddon and judgments. One of our main points or application must be the differentiation between Bride and Tribulation Saints. We start with the 144 thousand singing "as it were a new song". We then proceed to **"Oh wait, a little background first!"** and we pick up the three angels, which we understand to be the fifth, sixth, and seventh church age messengers warning us of the dangers of the Babylon/Rome/Beast system. We then have two harvests at the conclusion of the chapter. The harvests are for the tribulation saints and for the Jewish church. Armageddon has begun. In chapter 15 we will see the tribulations saints singing the song of Moses, and then the seven angels with their plagues or vials are presented. In chapter 16, the vials are poured out in judgments. This is Armageddon. As the vials are poured out, men will not repent.

6.3) Three Angels

- 1st Angel – Luther "Fear God and give glory to Him"
- 2nd Angel – Wesley "Babylon is fallen..Do not participate in the wine of the wrath of her fornications"
- 3rd Angel – Bro Branham "Do not worship the beast"

6.4) Seven Vials

These seven vials are the judgments poured out during Armageddon upon the earth and those who are in no way redeemed. We see in verse five the proclamation that even though God is pouring out these judgments, He is righteous.

There will be a gap between the Sixth and Seventh Vial (just as we see gaps between the seals and trumpets) but this gap is not an entire chapter. It is verses 13 and 14. In this gap we will see the unclean spirits like frogs which is the Trinitarian Doctrine.

6.5) Scorched with Great Heat

This is the fulfillment of Mal 4:3 “And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day” otherwise referred to as “the Righteous shall walk out on the ashes of the wicked”. This is NOT the same burning as just prior to the New Heavens and New Earth of 2 Peter 3:12. It is the fire that is the type of the Holy Ghost fire to cleanse the earth, just as the earth was washed in the flood (water), cleansed by the blood of Christ dripping at Calvary (blood), it now receives its baptism of fire.

6.6) Darkness and Gnawed their tongues for Pain

This, combined with the great heat, we are told is the atomic sweeping of the land. We would reference Zechariah 14:12 for further look at prophetic ties to an Atomic bomb.

6.7) Three unclean spirits like Frogs

This is the gap between the sixth and seventh vial. This trinity doctrine comes from the mouth(s) of the dragon, beast, and false prophet. It is a religious spirit as it is “spirits of devils” but “working miracles”.

6.8) Great Earthquake

We find this as the earth is preparing itself for the Millennium. Jerusalem coming forth in Zechariah 13:8 and 14:4 at the feet of Christ.

6.9) Great Hail

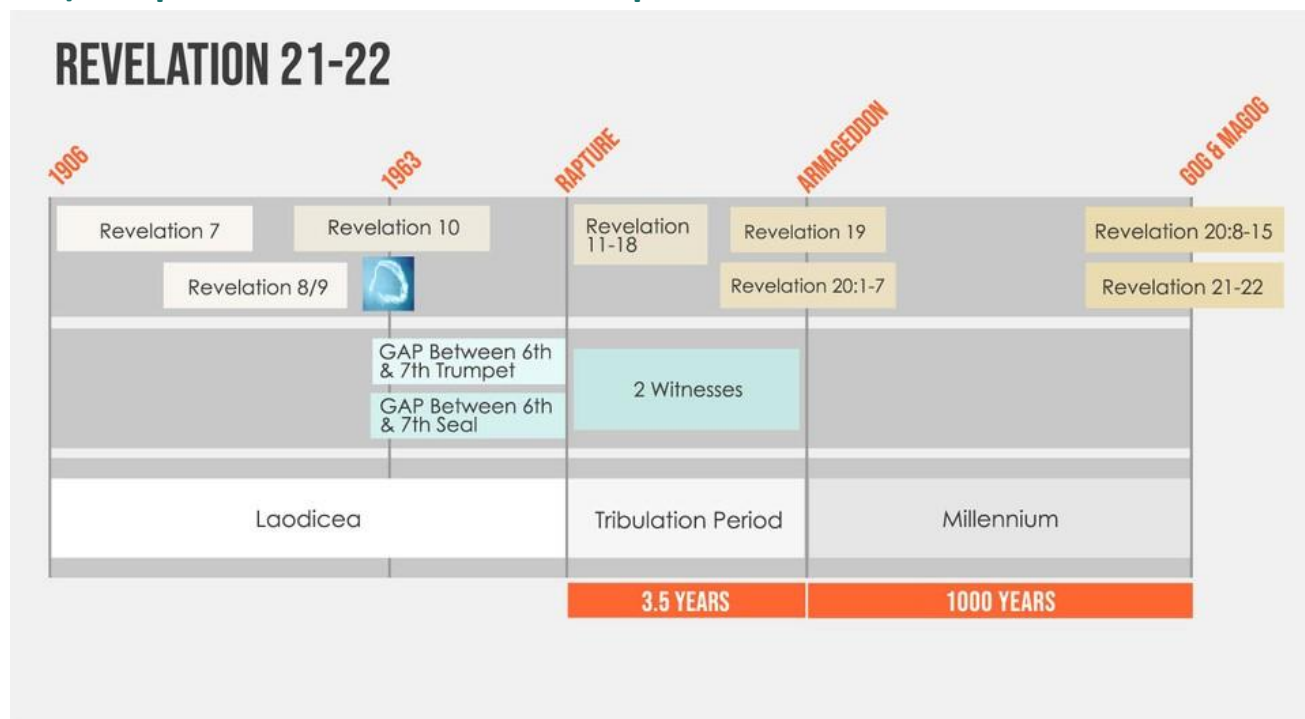
Great hailstones are to fall upon men. Bro Branham says “How He will kill the church”. We will find in the next module (and chapter) that she is a great harlot. How was a harlot to be judged and killed by the Old Testament law? She was to be stoned. Thus great hailstones at the weight of approximately 100 pounds are falling as punishment to the harlot church.

More Study:

- 62-0217 The mark of the Beast and The Seal of God #2
- 61-0108 Revelation Chapter 4 #3
- 65-0718m Trying to do God a Service Without Being the Will of God
- 65-07125m The Anointed Ones at the End time
- 65-0725e What is the Attraction on the Mountain?

7) MODULE 7 - The Women of Revelation

7.1) Chapter 17-18 - The Harlot Chapter 19-21 - The Bride



7.2) Module Purpose

We want to show the contrast between the harlot and the bride. The harlot is marked out for special destruction, and entire chapter being dedicated to the spectacle of her judgment. The bride is marked out for special appearance with Christ. Revelation

17 has “come hither, I will show thee the judgement of the great whore” and Revelation 21 has “come hither, I will show thee the bride, the Lamb’s wife”

7.3) The Great Whore

63-0319 The Second Seal

“Whore,” what is that? That’s a woman. Can’t be a man. And what is the woman symbolized in the church, in the Bible? Church. Why? Christ’s Bride, and so forth; you see, it’s woman, the church.

Upon Many Waters

“And he said unto me, The waters which thou sawest, where the whore sitteth, are peoples,...multitudes,...nations, and tongues.”

Committed Fornications

With whom the kings of the earth have committed fornication, spiritual fornications (**taking her doctrine, Nicolaitane doctrine**),

60-1208 The Thyatirean Church Age

*She's committing fornications, spiritual fornications, **misinterpreting the Word to the people.***

63-0318 The First Seal

*329 What is fornications? **Is unrighteous living.** That's her doctrine she was giving out. Taking the Word of God and making it of none effect, by some "Hail Mary's," and all this other kind of stuff, and giving it out. "And the kings of the earth committed fornications with her."*

Names of Blasphemy

Or Blasphemous Names, this is any name for a church people that is not the Name of Jesus Christ.

62-1122 Return and Jubilee

See, if you say, "Methodist," that's just a blasphemous name. You say, "Baptist," that's just a blasphemous name. We can say, "Amen" to that. But, brother, let me ask you something, "What about Pentecost?" If it's not a borned again experience, it's still a blasphemous name patterned after the beginning...?... correct. That's right. See, they don't know one another; they don't know fellowship. All they know is their creed. They're just settled down like some kind of a lodge, like lodges.

Wine

60-1207 The Pergamean Church Age

*All right, watch what this woman was doing: ...whom the kings of the earth have committed fornications, and the inhabitants of... earth have been made drunk with the wine of her fornications. "Drunk!" Kill you, put you to death, shoot you, or anything else, brother. They're absolutely drunk on that stuff. See? **"The wine." That's what she's giving out, see, her wine of her fornications.***

Mother of Harlots

We find the mother (Roman Catholic Church) had daughters. Jezebel had an Athaliah that was just like her. The Roman Catholic Church System had daughter denominations that were of the same spirit.

Was and is Not

The popes as they come and go.

Seven heads

The Seven Heads are seven mountains on which the woman sitteth. This is now our full identification of Rome, the city that sits on seven hills.

Ten Kings

These are dictators of the ten kingdoms that will finally be the manifestation of Nebuchadnezzar's dream as interpreted by Daniel.

Angel of Light

62-1111E Why I'm Against Organized Religion

Notice, this is the angel of Light, remember, the last angel, it's the angel in the church age to the Laodicea. It's the Laodicea messenger, that, it's the last, because the very next chapter is the 19th chapter, which is the coming Bride.

Cage of every unclean and hateful bird.

Unclean birds are here. Not eagles. Not doves.

We should pay attention to this being a cage. It is a place of capture. Incredibly, in the next chapter we will see the Kings of the earth bewailing her destruction. She was a cage to them, this was a place of captivity, a place of bondage, but they loved their bondage so much they will bewail and lament when it is gone.

65-0801M The God of this Evil Age

The spirit of lawlessness, moral decay, scientific religion, has led it to "the cage of every hateful and unclean birds,"

Come out of her my people

The voice in heaven echoing the voice of the seventh angel on earth to come out of the denominations.

7.4) Chapter 19

61-0730E The Sixfold Purpose of Gabriel's Visit to Daniel

Now, after this the Bride appears. After the seventy weeks, the Bride appears in Revelations the 19th chapter, the 1st and the 16th verse. She arrives with her Bridegroom, the mighty King.

Great Voice of Much People

This is the "Shout of the Bride" as she worships the Lord our God. The wife hath made herself ready.

Heaven Opened

61-0730E The Sixfold Purpose of Gabriel's Visit to Daniel

Here's where the Bride will come, after this. See? After the Millennium sets in, then Christ comes back with the Bride.

Sharp Sword

The Word of God.

Supper of the great God

A final look at the battle of Armageddon. The Jezebel church being fed to the "dogs" (fowls of heaven)

7.5) Chapter 20

Millennium

We see the binding of Satan 1000 years for the Millennium. We see reference to the first and second resurrection. Those who are dead will remain so through the duration of the Millennium. The bride will “live and reign with Christ a thousand years”.

Gog And Magog

The final battle and ultimate destruction of Satan.

Great White Throne Judgment

The final judgment, the second resurrection happens so that all men stand to account. Those not found are cast into the lake of fire.

7.6) Chapter 21

New Heavens and New Earth

The new dwelling place of Christ and his Bride is described.

The Bride the Lambs Wife

Just as the Great Harlot is likened to the city Babylon, the Bride is likened to the city Jerusalem. Her glory and splendor is described.

7.7) Chapter 22

The River and Tree of Life.

Just as the Bible begins with the tree of life (Genesis) so we see the tree of life again at it's close.

Conclusion

In verses 8 – 21 we come to the conclusion of the Book of Revelation. As the first chapter was the introduction, the last chapter is now the summary with purpose. The final message to the church “Whosoever will, let him take the water of life freely”.

We are warned not to take anything away or add anything to this book.

More study:

- 58-0927 Why are we not a Denomination
- 63-0319 The Second Seal
- 63-0321 The Fourth Seal
- 64-0719M The Feast of Trumpets
- 62-1111E Why I’m Against Organized Religion
- 64-0802 The Future Home of the Heavenly Bridegroom and the Earthly Bride